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The best known is the Zohar, or Book of Splendor—the central text of Kabbalism. Supposedly, the Zohar was composed in the second century by Rabbi Simeon ben Yohai, while he was hiding out from the Romans in a cave. In fact, it was the creation of Moses de Leon, a thirteenth-century mystic residing in Spain.

The Book of King Solomon



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Ethos: The Magical Writings of Austin Osman Spare

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of writing that appears illegible—what Bronislaw Malinowski referred to as having a “coefficient of weirdness” in the context of Trobriand Island word magic—that I want to direct my thoughts in the words that follow. 6. 2. Gager, Curse Tablets and Binding Spells from the Ancient World; and Christopher A.

Signs of Power: Talismanic Writing in Chinese Buddhism

It was the first writing to make the important distinction between human knowledge and divine knowledge. Not all views of the Arbatel are positive, however. Dutch physician, occultist and demonologist Johann Weyer condemned the Arbatel as being “full of magical impiety” in his book, De praestigiis daemonum .